

STATE OF OKLAHOMA

1st Session of the 60th Legislature (2025)

SENATE JOINT  
RESOLUTION 11

By: Bullard

AS INTRODUCED

A Joint Resolution directing the Secretary of State to refer to the people for their approval or rejection a proposed amendment to Section 26 of Article II of the Oklahoma Constitution; providing for well-regulated militia; prohibiting certain infringement; providing ballot title; and directing filing.

BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE 1ST SESSION OF THE 60TH OKLAHOMA LEGISLATURE:

SECTION 1. The Secretary of State shall refer to the people for their approval or rejection, as and in the manner provided by law, the following proposed amendment to Section 26 of Article II of the Oklahoma Constitution to read as follows:

Section 26. ~~The right of a citizen~~ A well-regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms in defense of his home, person, or property, or in aid of the civil power, when thereunto legally summoned, shall never not be prohibited; but nothing herein

1 ~~contained shall prevent the Legislature from regulating the carrying~~  
2 ~~of weapons infringed.~~

3 SECTION 2. The Ballot Title for the proposed Constitutional  
4 amendment as set forth in SECTION 1 of this resolution shall be in  
5 the following form:

6 BALLOT TITLE

7 Legislative Referendum No. \_\_\_\_\_ State Question No. \_\_\_\_\_

8 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

9 This measure would amend Section 26 of Article 2 of the Oklahoma  
10 Constitution. This measure would provide that a well-regulated  
11 militia and the right of a citizen to keep and bear arms are  
12 necessary to the security of this state.

13 SHALL THE PROPOSAL BE APPROVED?

14 FOR THE PROPOSAL - YES \_\_\_\_\_

15 AGAINST THE PROPOSAL - NO \_\_\_\_\_

16 SECTION 3. The President Pro Tempore of the Senate shall,  
17 immediately after the passage of this resolution, prepare and file  
18 one copy thereof, including the Ballot Title set forth in SECTION 2  
19 hereof, with the Secretary of State and one copy with the Attorney  
20 General.

22 60-1-579 CN 1/16/2025 1:16:15 PM