| 1  | STATE OF OKLAHOMA   |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|
| 2  | 1st Session of the 60th Legislature (2025)  |  |  |  |  |  |  |  |
| 3  | HOUSE BILL 1573 By: Lawson  |  |  |  |  |  |  |  |
| 4  |   |  |  |  |  |  |  |  |
| 5  |   |  |  |  |  |  |  |  |
| 6  | AS INTRODUCED   |  |  |  |  |  |  |  |
| 7  | An Act relating to the Department of Human Services;  |  |  |  |  |  |  |  |
| 8  | defining term; directing the Department to carry out certain task; and providing an effective date. |  |  |  |  |  |  |  |
| 9  |   |  |  |  |  |  |  |  |
| 10 |   |  |  |  |  |  |  |  |
| 11 | BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:   |  |  |  |  |  |  |  |
| 12 | SECTION 1. NEW LAW A new section of law to be codified  |  |  |  |  |  |  |  |
| 13 | in the Oklahoma Statutes as Section 151 of Title 56, unless there is                                |  |  |  |  |  |  |  |
| 14 | created a duplication in numbering, reads as follows:   |  |  |  |  |  |  |  |
| 15 | A. For purposes of this section, "sensitive compartmented   |  |  |  |  |  |  |  |
| 16 | information facility" means an area, room, group of rooms, or                                       |  |  |  |  |  |  |  |
| 17 | installation where confidential information may be viewed, stored,                                  |  |  |  |  |  |  |  |
| 18 | used, discussed, or electronically processed and where procedural                                   |  |  |  |  |  |  |  |
| 19 | and physical measures prevent the free access of persons unless such                                |  |  |  |  |  |  |  |
| 20 | persons are authorized by the Department of Human Services to access                                |  |  |  |  |  |  |  |
| 21 | such facility.  |  |  |  |  |  |  |  |
| 22 | B. The Department of Human Services shall direct, manage, and                                       |  |  |  |  |  |  |  |
| 23 | oversee the building and maintenance of a sensitive compartmented                                   |  |  |  |  |  |  |  |
| 24 | information facility.   |  |  |  |  |  |  |  |

Req. No. 10972 Page 1

| 1  | SECTION 2. | This act | shall become | effective | November | 1, 202 | 25. |
|----|------------|----------|--------------|-----------|----------|--------|-----|
| 2  |            |          |              |           |          |        |     |
| 3  | 60-1-10972 | CMA      | 12/23/24     |           |          |        |     |
| 4  |            |          |              |           |          |        |     |
| 5  |            |          |              |           |          |        |     |
| 6  |            |          |              |           |          |        |     |
| 7  |            |          |              |           |          |        |     |
| 8  |            |          |              |           |          |        |     |
| 9  |            |          |              |           |          |        |     |
| 10 |            |          |              |           |          |        |     |
| 11 |            |          |              |           |          |        |     |
| 12 |            |          |              |           |          |        |     |
| 13 |            |          |              |           |          |        |     |
| 14 |            |          |              |           |          |        |     |
| 15 |            |          |              |           |          |        |     |
| 16 |            |          |              |           |          |        |     |
| 17 |            |          |              |           |          |        |     |
| 18 |            |          |              |           |          |        |     |
| 19 |            |          |              |           |          |        |     |
| 20 |            |          |              |           |          |        |     |
| 21 |            |          |              |           |          |        |     |
| 22 |            |          |              |           |          |        |     |
| 23 |            |          |              |           |          |        |     |
| 24 |            |          |              |           |          |        |     |

Req. No. 10972 Page 2